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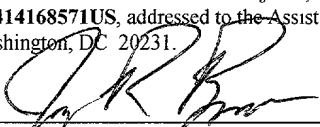
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A

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on **August 24, 2001** in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number **EF414168571US**, addressed to the Assistant Commissioner of Patents, Washington, DC 20231.



Jay R. Meyer

Attorney Docket No.: CSP-1

First Named Inventor: **Scott T. Brown**

**EF 414168571 US**

J1046 U.S. PTO

09/939136



**UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR § 1.53(b))**

Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

☒ Duplicate for  
fee processing

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:  
**Scott T. Brown and Kelly A. Wanser**

For: **E-MAIL MESSAGING SYSTEM AND METHOD FOR ENHANCED RICH MEDIA DELIVERY**

Application Elements:

- ☒ **50** Pages of Specification, Claims and Abstract
- ☒ **30** Sheets of **formal** Drawings
- ☒ **3** Pages Combined Declaration and Power of Attorney

Accompanying Application Parts:

- ☐ Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)
- ☐ 37 CFR 3.73(b) Statement by Assignee
- ☐ Information Disclosure Statement with Form PTO-1449
  - ☐ Copies of IDS Citations
- ☐ Preliminary Amendment
- ☒ Return Receipt Postcard
- ☒ This Application does qualify for Small Entity Status
- ☐ Other:

Fee Calculation (37 CFR § 1.16)

|   | (Col. 1)<br>NO. FILED | (Col. 2)<br>NO. EXTRA | SMALL ENTITY |        | OR | LARGE ENTITY |     |
|---|-----------------------|-----------------------|--------------|--------|----|--------------|-----|
|   |                       |                       | RATE         | FEE    |    | RATE         | FEE |
| BASIC FEE   |                       |                       | \$355        | \$ 355 | OR | \$710        | \$  |
| TOTAL CLAIMS  | 74                    | -20 = 54              | x9 =         | \$ 486 | OR | x18 =        | \$  |
| INDEP CLAIMS  | 32                    | -03 = 29              | x40 =        | \$1160 | OR | x80 =        | \$  |
| [ ] Multiple Dependent Claim Presented                                |                       |                       | \$135 =      | \$     | OR | \$270 =      | \$  |
| * If the difference in Col. 1 is less than zero, enter "0" in Col. 2. |                       |                       | Total        | \$2001 | OR | Total        | \$  |

☒ Check No. **3381** in the amount of **\$2001.00** is enclosed.

☒ The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. **19-1685** (Order No. **CSP-1**).

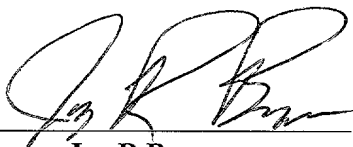
General Authorization for Petition for Extension of Time (37 CFR §1.136)

☒ Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR §1.17 as may be needed, to Deposit Account No. **19-1685** (Order No **CSP-1**).

☒ Please send all correspondence addressed to the address associated with the following Customer Number:

**Customer Number 21833**

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Registration No. **39,907**

Date: **August 24, 2001**